

# 53rd Annual - Badlands Art Show – Student Entry



**Due October 25, 2023**

*Add mat and wire or fish line hanger to any pieces to be hung. Duct or packing tape wire or fish line securely. Complete the 2 registration sections below for each entry: one to be submitted for our records & one attached to the art piece that is deliver to the show.*

*Add \$1.00 check payable to Badlands Art Association or cash, per art piece, in an envelope, with student first & last name, class, teacher initial and school on the envelope. Home schooled students mail in their entry form to BAA, PO Box 502, Dickinson, ND 58601. Entries will be on display from November 10<sup>th</sup> through the 16<sup>th</sup>.*

## Student Registration Form

**Student Name** \_\_\_\_\_ **Age** \_\_\_\_\_ **Grade** \_\_\_\_\_  
*First and Last Name*

**School** \_\_\_\_\_ **Teacher's Name** \_\_\_\_\_

**School Address** \_\_\_\_\_ **Town** \_\_\_\_\_

**Medium or Category:** *Circle one*

Drawing    Painting    Printmaking    Sculpture    Craft    Mixed Media    Photography  
Computer Art    Special Division....Landscape (List what media was used.)

**Title of Work** \_\_\_\_\_

**For Sale \$** \_\_\_\_\_ **Not For Sale (NFS)** \_\_\_\_\_

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## Student Registration Form (Remove & attach securely to the back of the artwork as directed below)

**Student Name** \_\_\_\_\_ **Age** \_\_\_\_\_ **Grade** \_\_\_\_\_  
*First and Last Name*

**School** \_\_\_\_\_ **Teacher's Name** \_\_\_\_\_

**School Address** \_\_\_\_\_ **Town** \_\_\_\_\_

**Medium or Category:** *Circle one*

Drawing    Painting    Printmaking    Sculpture    Craft    Mixed Media    Photography  
Computer Art    Special Division....Landscape(List what media was used.)

**Title of Work** \_\_\_\_\_

**For Sale \$** \_\_\_\_\_ **Not For Sale (NFS)** \_\_\_\_\_

*Each work must be matted and labeled with one entry form taped to the back lower right corner.*

*Please tape an envelope and one registration form to the back of the artwork. You may put your entry **fee** in the envelope or give it to your instructor to be forwarded to the Badlands Art Association with the **other** entry registration form to be recorded. Please copy more entry forms if you are entering more than one work of art.*

- October 25** Entry registration mailed (postmarked).
- November 8** Shipped artworks due.
- November 9** 7:00 am-5:00 pm Hand delivered works due at the Old White Drug Store in the Prairie Hills Mall.
- November 10** Judging—**NO VISITORS.**
- NOVEMBER 10 6:00-9:00 pm Open Reception for artists and public.**
- November 11** 10:00am-4:00pm Exhibition hours.
- November 12** 12:00pm-4:00pm Exhibition hours.
- November 13 through November 16** 10:00pm-4:00pm Exhibition hours.
- November 17** Pick up entries Friday from 10:00am-6:00pm

